## FREEMAN

275 Bodwell Street Avon, MA 02322 (508) 894-5100 • Fax: (469) 621-5608

NAME OF SHOW: DI	A 2018 GLOBAL ANNUAL	MEETING / JUNE 2	5 - 27, 2018	
COMPANY NAME:		BOOTH #:	BOOTH SIZ	E: X
CONTACT NAME:		PHONE #:		
E-MAIL ADDRESS:				
For Assistance, pleas	se call (508) 894-5100 to speak wi	ith one of our experts.		
	FREEM	AN SHOW PACKAG	E	
DIA will provi 10' booth at N	de the following Com IO charge.	plimentary Furn	iture Package	for each 10' x
	<ul> <li>8' high back drape</li> <li>3' high side dividers</li> <li>One (1) 6'L x 24"W</li> <li>Two (2) Limerick® (</li> <li>One (1) Wastebask</li> <li>7" x 44" ID Sign</li> </ul>	s (white) / x 30"H Draped T Chairs by Herman	able, White	
☐ YES, I wo	ould like the Complime	ntary Furniture Pa	ckage.	
□ NO, I do	NOT need the Complin	nentary Furniture	Package.	

☐ I would like the following items only (please check which items you would like).

One (1) 6'L x 24"W x 30"H Draped Table, White
Two (2) Limerick® Chairs by Herman Miller
One (1) Wastebasket

Please fax the completed form to (469) 621-5608

OR

Please scan the completed form to FreemanBostonES@freemanco.com

by JUNE 01, 2018