



# EXHIBIT PERSONNEL REGISTRATION FORM

# DIA 2016

JUNE 26-30  
PHILADELPHIA, PA

## A GATHERING OF GLOBAL PERSPECTIVES

All registrations received at the DIA office in Horsham, PA, USA by **5:00 PM ET on May 20, 2016** will be included in the Advance Registration Attendee List.

**Completed forms should be emailed to [Americas.Exhibits@DIAGlobal.org](mailto:Americas.Exhibits@DIAGlobal.org) or faxed to +1.215.442.6199**

### PRECONFERENCE TUTORIALS

Visit [DIAGlobal.org/DIA2016Tutorials](http://DIAGlobal.org/DIA2016Tutorials) for topics and fees. Space is limited and preregistration is encouraged. Please indicate the tutorial # and fee.

Tutorial # \_\_\_\_\_ Fee \_\_\_\_\_

Tutorial # \_\_\_\_\_ Fee \_\_\_\_\_ Subtotal \_\_\_\_\_

### DIA MEMBERSHIP

[DIAGlobal.org/Membership](http://DIAGlobal.org/Membership)

Join DIA now to qualify for all the benefits of membership for one year!

US \$200

### TOTAL PAYMENT DUE

Include all applicable fees US \$ \_\_\_\_\_

### PAYMENT IS REQUIRED **ONLY** IF REGISTERING FOR TUTORIALS OR ADDING DIA MEMBERSHIP.

**CREDIT CARD** Complete this form and fax to +1.215.442.6199 or email to: [Americas.Exhibits@DIAGlobal.org](mailto:Americas.Exhibits@DIAGlobal.org). Non-U.S. credit card payment is subject to the currency conversion rate at the time of the charge.

Visa  MC  AMEX Exp Date \_\_\_\_\_

Card # \_\_\_\_\_

Name (printed) \_\_\_\_\_

Signature \_\_\_\_\_

**CHECK** Drawn on a US bank payable to and mailed along with this form to: **Drug Information Association Inc., P.O. Box 95000-1240, Philadelphia, PA 19195-1240**. Please include a copy of this registration form to facilitate identification of registrant.

**BANK TRANSFER** Upon completion of your registration, DIA will send an email to the address on the form with instructions on how to complete the Bank Transfer. Payment should be made in US dollars. Your name, company, and Event #16001 must be included on the transfer document to ensure payment to your account.

Each 10' x 10' booth includes: **one (1) complimentary full meeting registration and three (3) exhibit booth personnel registrations**. Additional registrations may be included in certain Marketing and Industry Support Opportunities.

Please fill out a separate form for each exhibitor registrant. To expedite your registration, please check the appropriate category:

**Complimentary Full Meeting Registration**

**Exhibit Booth Personnel**

Once you have utilized the allotted number of registrations for your booth, any additional personnel must register as an attendee (**NOT** as an exhibitor).

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ M.I. \_\_\_\_\_

Degrees \_\_\_\_\_  Dr.  Mr.  Ms.

Position \_\_\_\_\_

Company \_\_\_\_\_

Mailing Address (as required for postal delivery to your location) \_\_\_\_\_

Mail Stop \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

Zip/Postal Code \_\_\_\_\_ Country \_\_\_\_\_

Email (**unique email address required for access to the DIA Global App**) \_\_\_\_\_

Telephone Number \_\_\_\_\_ Fax Number \_\_\_\_\_

### CANCELLATION POLICY All cancellations must be received in writing at DIA's office by 5:00PM, May 30, 2016.

If you do not cancel by May 30, 2016 and do not attend, you are responsible for the full applicable fee. **Registrants are responsible for cancelling their airline and hotel reservations.** You may transfer your registration to a colleague at any time but membership is not transferable. Please notify [Americas.Exhibits@DIAGlobal.org](mailto:Americas.Exhibits@DIAGlobal.org) of any such substitutions as soon as possible. **DIA reserves the right to alter the venue, if necessary. If an event is cancelled, DIA is not responsible for any airfare, hotel, or other costs incurred by registrants.** Speakers and program agenda are subject to change.

#### Exhibit Hall Access:

Your meeting registration includes access to the Exhibit Hall on Monday thru Wednesday when the Hall is open. DIA does not allow access to the Exhibit Hall to anyone under the age of 18.

#### Participants with Disabilities:

DIA event facilities and overnight accommodations are accessible to persons with disabilities. Services will be made available to sensory-impaired persons attending the event if requested at least 15 days prior to event. Email [AnnualMeetingProgram@DIAGlobal.org](mailto:AnnualMeetingProgram@DIAGlobal.org) to indicate your needs.

#### Refund Policy:

Cancellations received in writing by [Exhibits@DIAHome.org](mailto:Exhibits@DIAHome.org) ON or BEFORE **MAY 30, 2016** will be processed as follows:

#### Tutorial Registration Cancellation

• Registration fee paid minus \$200 = Refund Amount.

Cancelling any portion of your program registration will void any multiple purchase discounts that may have been applied.

#### Photography Policy:

By attending the DIA 2016 52<sup>nd</sup> Annual Meeting you give permission for images of you, captured during the conference through video, photo, and/or digital camera, to be used by the DIA in promotional materials, publications, and website and waive any and all rights including, but not limited to compensation or ownership.